

## **AGENDA REQUEST FORM**

|                    |                                 | SCHOO                             | L BOARD OF BROV             | THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA |                                       |                   |  |  |  |
|--------------------|---------------------------------|-----------------------------------|-----------------------------|---|---------------------------------------|-------------------|--|--|--|
| Public school      | MEETING DATE                    | 2018-11-                          | 07 10:05 - School Bo        | oard Operational Meeting                    | Special Ord                           | ler Request<br>No |  |  |  |
| TEM No.:           | AGENDA ITEM                     | ITEMS                             |                             |   | Tim                                   |                   |  |  |  |
| EE-8.              | CATEGORY                        |                                   |                             | <b>-</b>  ''''                              | he                                    |                   |  |  |  |
|                    | DEPARTMENT                      |                                   |                             | Open Agenda                                 |                                       |                   |  |  |  |
| TTLE:              |                                 |                                   |                             |   | ☐ Yes                                 | O No              |  |  |  |
|                    | of \$500,000 or Greater - 19-   | -055N - Athle                     | etic and Physical Education | on, Supplies, Equipment, Uniforms, and S    | Shirts (Catalog)                      |                   |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
| REQUESTED          |                                 |                                   |                             | erm: December 1, 2018 through Decemb        |                                       |                   |  |  |  |
|                    |                                 |                                   | , ,                         | mall/Minority/Women Business Enterpris      |                                       |                   |  |  |  |
| UMMARY E           | KPLANATION AND BA               | ACKGRO                            | JND:                        |   |                                       |                   |  |  |  |
| his new bid will o | continue to cover the cost of   | physical edu                      | ication supplies and equip  | oment, as well as athletics, uniforms, and  | I shirts.                             |                   |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
| CHOOL BO           | ARD GOALS:                      |                                   |                             |   |                                       |                   |  |  |  |
|                    | : High Quality Instruc          | tion (•)                          | Goal 2: Continuou           | us Improvement O Goal 3:                    | Effective Commi                       |                   |  |  |  |
| INANCIAL IN        |                                 |                                   |                             |   |                                       |                   |  |  |  |
| he estimated fina  | ancial impact to the District w | vill be \$4,200                   | ),000. The funding source   | will come from the various schools and      | department operating                  | budgets. The      |  |  |  |
|                    |                                 |                                   | =                           | int authorized will not exceed the estimat  | · · · · · · · · · · · · · · · · · · · | -                 |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
| EXHIBITS: (L       | ist)                            |                                   |                             |   |                                       |                   |  |  |  |
| 1) Contiuation     | of Requested Action (2)         | Executive                         | Summary (3) Recomm          | nendation Tabulation (4) Financial A        | nalysis Worksheet                     |                   |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
|                    |                                 |                                   | SOURCE OF ARRI              | TIONAL INCORMATION:                         |                                       |                   |  |  |  |
| BOARD ACT          | ON:                             | SOURCE OF ADDITIONAL INFORMATION: |                             |   | T                                     |                   |  |  |  |
|                    |                                 | Name: Dr. Valerie Wanza           |                             | Phone: 754-3                                | 321-3827                              |                   |  |  |  |
| (For Official S    | chool Board Records Office Only | <sub>(1)</sub>                    | Name: Mary C. Co            | oker  | Phone: 754-3                          | 321-0501          |  |  |  |
| HE SCHO            | OL BOARD OF BR                  | ROWARI                            | D COUNTY, FLO               | RIDA Approved In Open                       |                                       |                   |  |  |  |
| <u>enior Leade</u> | r & Title                       |                                   | ,                           | Board Meeting On:                           |                                       |                   |  |  |  |
| viaurice L. VVC    | oods - Chief Strategy &         | Operatio                          | ns Onicei                   | By:   |                                       |                   |  |  |  |
| ignature           |                                 |                                   |                             | _   | School Board                          | Chair             |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |
|                    |                                 |                                   |                             |   |                                       |                   |  |  |  |

Electronic Signature
Form #4189 Revised 08/04//2017
RWR/ MLW/MCC/VW:jpw